CERTAINE DEVOVT AND GODLY PETITIONS commonly called,

IESVS PSALTER.

There is none other name vnder heauen giuen vnto men, in which we must be saued. Act. 4.

CVM PRIVILEGIO.
Anno. 1596.

BRITISH

CERTAINE DEVOVT and Godly Petitions commonly called.

IT is to vnderſtand that there be three manner of Pſalters. The firſt is called Dauids Pſalter, which conteineth thrie fiftie Pſalmes. The ſecond is called the Pſalter of our Ladie, conteining thrice fiftie Aues. The third is called the Pſalter of Ieſu, or the inuocation of Ieſu, containing fifteene principall petitions, which ten times repeted make alſo thrie fiftie. In the which Pſalter & inuocation, is the glorious name of our Sauiour Ieſu called vpon foure hundred and fiftie times. Whoſoeuer vſeth to ſay it, let them truſt verily, that they ſhall finde thereby ſpeciall helpe to reſiſt temptation, and haue increaſe of grace and vertue by the ſingular helpe of Ieſu. Of this bleſſed name, S. Peter in the Actes of the Apoſtles ſaith: there is none other name vnder heauen giuen to men, in the which it behoueth vs to be ſaued. And our Sauiour ſaieth in the Goſpell of Saint Iohn that we ſhould make our

petitions in his name, which is the mediator of our saluation, whose glorious vision and most amorous fruition in the celestiall glory, shall be our perpetual ioy and incomprehensible consolation. Heere is to bee noted (as it is said before) that the fifteene principall petitions must be said each one by themselues, ten times, like as they shall bee set foorth in this booke by order. And you may say them vppon your ten fingers, or vppon ten beades, or els reade them as they be written, and it is good for them that cannot reade, to learne these inuocations without booke. Begin your Psalter with deuout genuflexion, or at leastwise with inclination to Iesu and say thus, as followeth.

Phil. 2. *In nomine Iesu omne genu flectatur, celestium, terrestrium, & infernorum. Et omnis lingua confiteatur, quia Dominus Iesus Christus in gloria est Dei Patris.*

The first Petition.

1 Iesu Iesu Iesu
2 Iesu Iesu Iesu
3 Iesu Iesu Iesu
4 Iesu Iesu Iesu
5 Iesu Iesu Iesu — mercie.
6 Iesu Iesu Iesu
7 Iesu Iesu Iesu
8 Iesu Iesu Iesu
9 Iesu Iesu Iesu
x Iesu Iesu Iesu

IEsu haue mercie on me, and forgiue me the great offences which I haue done in the sight of thee.

Graunt mee grace Iesu, for the loue of thee, to despise sinne & all worldly vanitie.

Haue mercie on all sinners, &c. I beseech thee, turne their vices into vertues and make them true obseruers of thy Law, and louers of thee, bring them to blisse in euerlasting glorie.

Haue mercie also on the soules in Purgatory for thy bitter Passion I beseeche thee: and for thy glorious name Iesu.

The holy Trinity, one verie God haue mercie on me.

Pater noster. Aue Maria.

The second Petition.

1 Iesu Iesu Iesu
2 Iesu Iesu Iesu
3 Iesu Iesu Iesu help me.
4 Iesu Iesu Iesu
5 Iesu Iesu Iesu
6 Iesu Iesu Iesu

7 Iesu Iesu Iesu
8 Iesu Iesu Iesu
9 Iesu Iesu Iesu help me.
x Iesu Iesu Iesu

IEsu help me to ouercome al tẽptations to sinne, and the malice of my Ghostlie enemie.

To spend my time in vertue & labour acceptable to thee, to represse the motions of my flesshe in slouth gluttonie, and leachery.

To haue mine heart inamored of vertue & the glorious presence of thee, to haue good name and fame, Iesu to thine honour, and to the comfort of me.

Haue mercy on all sinners, Iesu I beseeche thee, turne their vices into vertues and make them true obseruers of thy Law, and louers of thee, bring them to blisse

in euerlasting glorie.

Haue mercy also on the soules in Purgatorie for thy bitter Passion I beseeche thee: and for thy glorious name Iesu.

The holie Trinitie, one verie God, haue mercie on me.

Pater noster. Aue Maria.

The third Petition.

1 Iesu Iesu Iesu
2 Iesu Iesu Iesu
3 Iesu Iesu Iesu
4 Iesu Iesu Iesu
5 Iesu Iesu Iesu
6 Iesu Iesu Iesu
7 Iesu Iesu Iesu
8 Iesu Iesu Iesu
9 Iesu Iesu Iesu
x Iesu Iesu Iesu

} strength me.

IEsu strength me in soule and body, to execute the workes of vertue, to the pleasure of the whereby I may come to thy euerlasting ioy and felicitie.

Graunt me firme purpose, most mercifull Iesu, to amend my life, & to recompence for those yeares, which I haue mispente to the displeasure of thee in euill thoughts, delectations, consentinges, wordes, workes and euill customes.

Also in breaking thy commandements, whereby I haue deserued damnation, and thine enmitie.

Make mine hearr obedient to fulfill thy will, and ready to doo for thy loue the workes of pitty.

Graunt me the seauen gifts of the holy Ghost, the eight beatitudes, the foure Cardinall vertues, & in receauing of thy Sacramentes

de-

deuoutly to dispose me.

Haue mercie on all sinner Iesu I beseech thee, turne their vices into vertues, and make them true obseruers of thy Law and louers of thee, bring them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory for thy bitter Passion I beseech thee: and for thy glorious name Iesu.

The holie Trinitie, one verie God haue mercy on me.

Pater noster. Aue Maria.

The fourth Petition.

1 Iesu Iesu Iesu
2 Iesu Iesu Iesu
3 Iesu Iesu Iesu } comfort me.
4 Iesu Iesu Iesu
5 Iesu Iesu Iesu

6 Iesu Iesu esu
7 Iesu Iesu esu
8 Iesu Iesu esu } comfort me.
9 Iesu Iesu Iesu
x Iesu Iesu Iesu

IEsu comfort mee, and giue mee grace, to haue my moste ioy and pleasure in thee.

Send me heauenly meditations, Ghostly sweetnesse and feruour of thy glorie.

Raush my soule with brenning desire to the heauenly ioy, where I shall euerlastingly dweell with thee.

Graunt mee sweet Sauiour Iesu, contempt of all damnable pleasure full of sin and miserie.

Graunt mee remembraunce of my saluation, with feare of damnation.

Also remembrance of thy goodnes,

nes, thy giftes and great vnkindnes shewed to me.

Reduce into my minde my sins and vnkindnes, whereby I haue offended thee.

Graunt me the spirit of perfect Pennance, Contrition, Confession, and Satisfaction, to obtaine thy grace, & frō filthy sin to purge me.

Haue mercie on all sinners, Iesu, I beseech thee turne their vices into vertues, and make them true obseruers of thy Law, and louers of thee: bring them to blisse in euerlasting glorie.

Haue mercie also on the soules in Purgatorie for thy bitter Passion I beseech thee, and for thy glorious name Iesu.

The Holie Trinitie, one verie God, haue mercie on me.

Paternoster. Aue Maria.

The fifth Petition.

1	Ieſu Ieſu Ieſu	
2	Ieſu Ieſu Ieſu	
3	Ieſu Ieſu Ieſu	
4	Ieſu Ieſu Ieſu	
5	Ieſu Ieſu Ieſu	make me con-
6	Ieſu Ieſu Ieſu	ſtant & ſtable.
7	Ieſu Ieſu Ieſu	
8	Ieſu Ieſu Ieſu	
9	Ieſu Ieſu Ieſu	
x	Ieſu Ieſu Ieſu	

IEſu make me conſtant and ſtable in faith, hope, and charitie, with continuance of vertue, & will not to offend thee.

Make me oft to remember thy Paſſion and bitter paines, which thou ſufferedſt for me.

Send me perfect patience in all tri-

tribulation and aduersitie.

Preserue mee from Pride, Ire, Enuie, Couetise, & from all offences to thy lawes contrarie.

The Catholike obseruances of the Church make me to keep truly.

Make my soule to holy Doctrine obedient, and to thinges perteining to my Ghostly weale for the loue of thee.

Suffer no false delite of this deceaueable life by fleshly temptation and fraude of the fiende, for to blinde me.

To the houre of my death, my death, my fiue wits, Iesu keep I beseech thee.

From excesse in speaking, in feeding and working preserue my frailtie.

Haue mercie on all sinners, Iesu I beseech thee turne their vices in-

to vertues, and make them true obseruers of thy Law, and louers of thee, bring them to blis in euerlasting glorie.

Haue mercie also on the soules in Purgatorie for thy bitter Passion I beseech thee, and for thy glorious name Iesu.

The Holy Trinitie, one verie God, haue mercie on me.

Pater noster. Aue Maria. Crede in Deum &c.

Phil. 2. *Dominus noster Iesus Christus humiliauit semetipsum pro nobis factus obediens vsque ad mortem, mortem autem Crucis.*

In nomine Iesu, omne genu flectatur, celestium, terrestrium & infernorum. Et omnis lingua confiteatur,

quia

quia Dominus Iesus Christus in gloria est Dei Patris.

The sixt Petition.

1	Iesu Iesu Iesu	light me.
2	Iesu Iesu Iesu	
3	Iesu Iesu Iesu	
4	Iesu Iesu Iesu	
5	Iesu Iesu Iesu	
6	Iesu Iesu Iesu	
7	Iesu Iesu Iesu	
8	Iesu Iesu Iesu	
9	Iesu Iesu Iesu	
x	Iesu Iesu Iesu	

IEsu light me with ghostly wisedome to know thy goodnes, and those thinges which are most acceptable to thee.

Graunt mee grace to give good ensample profitable to Soules, that

none

none bee hurt by me, and to helpe thoſe with good counſaile, which haue offended thee.

Make me to proceed from vertue to vertue, vnto ſuch time, that I ſhall clearely ſee thy Maieſtie.

Let mee not turne to thoſe ſins, which I haue ſorrowed for and by Confeſſion haue accuſed me of.

The horrible ſentence of endleſs death, the terrible iudgement of damnation, thy wrath, ire & indignation mercifull Lord, let neuer fall vpon me.

Thy mercie and thy merits, my Sauiour, euer be betweene them & mee.

Haue mercy on all ſinners, Ieſu I beſeeche thee, turne their vices into vertues and make them true obſeruers of thy Law, and louers of thee, bring them to bliſſe

in euerlasting glorie.

Haue mercy also on the soules in Purgatorie for thy bitter Passion I beseeche thee: and for thy glorious name Iesu.

The holie Trinitie, one verie God, haue mercie on me.

Pater noster. Aue Maria.

The seauenth Petition.

1	Iesu Iesu Iesu	graunt me grace to dread thee.
2	Iesu Iesu Iesu	
3	Iesu Iesu Iesu	
4	Iesu Iesu Iesu	
5	Iesu Iesu Iesu	
6	Iesu Iesu Iesu	
7	Iesu Iesu Iesu	
8	Iesu Iesu Iesu	
9	Iesu Iesu Iesu	
x	Iesu Iesu Iesu	

IEsu graunt me grace inwardly to dread thee, and to eschue those thinges, whereby I might offend thee.

Thy blessed mother bee mediatrice for mee, and purchace mee a contrite hart, for that I haue offended thee.

Remooue my sinfull dispositions, which dull mine hart, and like lead doe suppresse me.

All thy Saints pray for me, that I be not sepetated from thee, and their blessed fellowship in the heauenly Cittie.

Let mee not forget good Lord, the richnes of thy goodnes, of thy patience, of thy long sufferance & benignitie.

Let the threatning of paine and torment, which shall fall vpon sinners, the losse of thy loue & of thy

heauenly inheritance, euer feare me to offend thee.

Suffer me not to lie in sin, but call me soone to penance, when I haue displeased thee: haue mercie on me.

Haue mercie on all sinners. Iesu I beseech thee, turne their vices into vertues, and make them true obseruers of thy law, and louers of thee, bring them to blisse in euerlasting glorie.

Haue mercie also on the soules in Purgatory for thy bitter Passion I beseeche thee: and for thy glorious name Iesu.

The holy Trinity, one verie God haue mercie on me.

Pater noster. Aue Maria.

The eight Petition.

1 Iesu Iesu Iesu graunt me grace to loue thee.

2 Iesu Iesu Iesu
3 Iesu Iesu Iesu
4 Iesu Iesu Iesu
5 Iesu Iesu Iesu — graunt mee
6 Iesu Iesu Iesu — grace to
7 Iesu Iesu Iesu — loue thee.
8 Iesu Iesu Iesu
9 Iesu Iesu Iesu
x Iesu Iesu Iesu

IEsu grant me grace truely to loue thee for thy endeles goodnes, & for those giftes which I haue receiued, and trust to receaue of thee.

Lord when I offend smite mee not with sodaine death, I beseech thee.

Let the remembraunce of thy kindnes & patience conquere the malice and wretched desire in me.

Draw me Lord to thee, by per-

fect loue and charitie.

By breaking of thy commaundements I haue dispi.ed thee.

Graunt me good Lord in keeping of them, as greatly to honour thee.

From lesse sinne that I fall not into the greater Lord preserue me.

Doe with mee according to thy mercie, and not after my miserie: withdraw thy sword of vengeance for thy great mercie and pittie.

Graunt me Lord to be the child of saluation, in body and soule to haue glorification, cleare sight and fruition of thy Diuinitie, and euer presently to see the glorious Trinitie.

Haue mercie on all sinners, Iesu I beseech thee turne their vices into vertues and make them true obseruers of thy Law, and louers of

thee, bring them to blis in euerlasting glorie.

Haue merci also on the soules in Purgatorie for thy bitter Passion I beseech thee, and for thy glorious name Iesu.

The Holy Trinitie, one verie God, haue mercie on me.

Pater noster. Aue Maria.

The ninth Petition.

1 Iesu Iesu Iesu
2 Iesu Iesu Iesu
3 Iesu Iesu Iesu
4 Iesu Iesu Iesu
5 Iesu Iesu Iesu
6 Iesu Iesu Iesu
7 Iesu Iesu Iesu
8 Iesu Iesu Iesu
9 Iesu Iesu Iesu
10 Iesu Iesu Iesu

graunt mee grace to remember my death.

IEsu graunt mee grace for to remember perfectly the danger of death, and the great account, which I must then giue to thee. and so dispose me, that my soule be acceptable to thee, and to thy glorious Mother the blessed Virgin Mary.

Then with the assistance of thy glorious Angell S. Michaell, deliuer mee from the daunger of my Ghostly enemie. And thee my good Angell, I beseech than to help me.

Then good Lorde remember thy mercie, and for mine offences turne not thy louely face from mee.

O my Lord, be merciſull king, and meeke iudge at that dreadfull houre of me. I may not heare the rigour of thy righteousnes: there-

fore I appeare to thy mercie. Thy mercie exalteth thy iudgement, & to vs sinners it is saluation, when we cry harkly to thee.

At that dreadfull houre helpe vs most mercifull Lord, which for the time now call for mercy.

Haue mercie on all sinners. Iesu, I beseech thee turne their vices into vertues, and make them true obserues of thy Law, and louers of thee bring them to blisse in euerlasting glorie.

Haue mercie also on the soules in Purgatorie for thy bitter Passion I beseech thee and for thy glorious name Iesu.

The Holie Trinitie, one verie God, haue mercie on me.

Paternoster. Aue Maria.

The tenth Petition.

1 Iesu Iesu Iesu
2 Iesu Iesu Iesu
3 Iesu Iesu Iesu
4 Iesu Iesu Iesu
5 Iesu Iesu Iesu send me here
6 Iesu Iesu Iesu my purgatory.
7 Iesu Iesu Iesu
8 Iesu Iesu Iesu
9 Iesu Iesu Iesu
x Iesu Iesu Iesu

IEsu send me here my purgatory, and preserue me from those torments of fire, which euer shall punish sin and iniquitie.

Let full hope of thine helpe euer abide in mee, that I neuer fall in desperation of thy endles mercie.

Mother of God, Patriarks, Prophets, Apostles, Euangelists, Martirs, Confessors, Virgins, Widdowes, Matrons, and Innocents, I offer me vnto your merits, and beseech you to pray for mee, and at my passing help to protect me.

With thy Sacramentes, Lorde then recomfort me, and bring mee to the kingdome of endlesse felicitie.

My Lorde Iesu crucified for me, by the merits of thy glorious Passion, I beseech thee, graunt me these Petitions which I haue asked of thee.

Haue mercie on all sinners Iesu I beseech thee, turne their vices into vertues, and make them true obseruers of thy Law and louers of thee, bring them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory for thy bitter Passion I beseech thee: and for thy glorious name Iesu.

The holie Trinitie, one verie God haue mercy on me.

Paul. 2. *Dominus noster Iesus Christus humiliauit semetipsum pro nobis factus obediens vsque ad mortem mortem autem Crucis.*

Pater noster Aue Maria. Crede in Deum &c.

In nomine Iesu, omne genu flectatur, cœlestium, terrestrium, & infernorum Et omnis lingua confiteatur, quia Dominus Iesus Christus in gloria est Dei Patris.

The eleuenth Petition.

1 Iesu Iesu Iesu
2 Iesu Iesu Iesu
3 Iesu Iesu Iesu
4 Iesu Iesu Iesu
5 Iesu Iesu Iesu
6 Iesu Iesu Iesu
7 Iesu Iesu Iesu
8 Iesu Iesu Iesu
9 Iesu Iesu Iesu
x Iesu Iesu Iesu

grant me grace to fly euil company.

IEsu graunt mee grace to flie euill companie: And when I come among them for thy glorious Passion I beseech thee, that none occasion of mortall sin ouercome mee. And send me ghostly comfort, by such as be true louers of thee.

Keepe my mouth good Lorde, from slanderous speaking, lying, false witnes bearing, cursing, swearing

ring, vncharitable chiding, dissolute laughing and wordes of vanitie.

Make mee blessed Lord, with dread to remember, that thou presently hearest me, which of all my wordes shalt iudge me.

Suffer not my heart to bee light of credit in hearing detraction, & obloquie, rancor, and ire.

Iesu represse in mee all inordinate affection of carnalitie, and where I haue by euill fellowshipp offended, meekely I aske mercie of thee, and I beseech thee for helpe to all that cry for mercy.

Thy power protect mee, thy wisdome direct me, thy Fatherly pitie correct me.

Send me gracious life, blessed ending, and thy Passion preserue me from euerlasting damnation &

terrour of mine enemies.

Haue mercy on all sinners. Iesu I beseech thee: turne their vices into vertues, and make them true obseruers of thy law and louers of thee: bring them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory for thy bitter Passion I beseech thee, and for thy glorious name, Iesu.

The holy Trinity, one verie God haue mercie on me.

Pater nost. Aue Maria.

The twelfth Petition.

1 Iesu Iesu Iesu
2 Iesu Iesu Iesu
3 Iesu Iesu Iesu
4 Iesu Iesu Iesu
5 Iesu Iesu Iesu

giue me grace to cal for help to thee.

6 Ieſu Ieſu Ieſu
7 Ieſu Ieſu Ieſu
8 Ieſu Ieſu Ieſu
9 Ieſu Ieſu Ieſu
c Ieſu Ieſu Ieſu

} giue me grace to call for help to thee.

IEſu graunt me grace, and ſpecially in the time of temptation, to call for help to thee, and then with faithfull minde to remember thy Paſſion which thou ſuffered'ſt for me: then moſt merciful Lord, keepe my ſoule from conſent of ſin for very true loue of thee, then let ſin appeare ſtinking and abhominable to me.

Let the remembraunce of the paines of hell and damnation, horrible, and terrible, and ful of thine enmitie, with the merites of thy meeke patience through chriſte

and

and chaſtitie, mitigate the pronetie to ſin and frailtie in me.

In my temptations, Lorde I beſeech thee help me, for the tender loue that thou diddeſt ſhew to thy mother, and ſhe to thee.

Repell the power of my aduerſaries, which intend the damnation of me.

Inhabite my ſoule O Sauiour, which with all humble ſubiection deſireth the bleſſed preſence of thee.

Make me pure in ſpirite, meeke in ſpeaking, pacient in ſuffering, hungerie of righteous working, & mercifull to all them that bee in miſerie.

Make me peaceable in conuerſation, cleane in heart with Holie meditation, and ioyfully to ſuffer perſecution in the cauſe of thee.

Let all my powers and desires be ruled according to the wil of thee: and all my petitions ordered to thy wisedome, and to the euerlasting profit of me.

Haue mercy on all sinners, Iesu I beseech thee: turne their vices into vertues, and make them true obseruers of thy law and louers of thee; bring them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory for thy bitter Passion I beseech thee, and for thy glorious name, Iesu.

The holy Trinity, one verie God haue mercie on me.

Pater nost. Aue Maria.

The thirteenth Petition.

1	Iesu Iesu Iesu	
2	Iesu Iesu Iesu	
3	Iesu Iesu Iesu	
4	Iesu Iesu Iesu	make me to
5	Iesu Iesu Iesu	perseuer in
6	Iesu Iesu Iesu	vertue acceptable to thee.
7	Iesu Iesu Iesu	
8	Iesu Iesu Iesu	
9	Iesu Iesu Iesu	
x	Iesu Iesu Iesu	

IEsu make mee perseuerant in the blessed seruice of thee.

In holy custome and vertuous occupation, Lord keepe my soule, and my body.

Make me to flie sinfull delectation, and patientlie to suffer iniuries and rebukes in recompence of my disobedient hurt to thee.

Prouide good Lord that life to

mee, which thou knowest moſt to thine honour, and to my eternall felicitie.

Fill my hart with contrition, and mine eyes with teares, that I neuer be forſaken of thee.

Awake my dull ſoule frō ſleepe of ſinne, and ſend mee helpe from heauen, my bleſſed Sauiour, to ouercome the old Serpent with all his cautels, by exerciſe in vertue, & ſpeciall grace of thee.

The Angelles of light deliuer me from the Angels of darkenes, and from their great cruelitie.

Let thy obedience Lord, recompence for mine obſtinacie, thy abſtinence for my ſuperfluitie, thy meekenes and thy patience, for my pride, ireſull heart and enmitie.

Thy charitie for my malice, thy deuotion for my dulnes, thy louing

hart for mine vnkindnes, thy holie death for my wretched life, & for all my miserie.

Haue mercie on all sinners, Iesu, I beseech thee turne their vices into vertues, and make them true obserues of thy Law, and louers of thee, bring them to blisse in euerlasting glorie.

Haue mercie also on the soules in Purgatorie for thy bitter Passion I beseech thee, and for thy glorious name Iesu.

The Holie Trinitie, one verie God, haue mercie on me.

Pater noster. Aue Maria.

The fourteenth Petition.

1 Iesu Iesu Iesu
2 Iesu Iesu Iesu
3 Iesu Iesu Iesu

} graunt mee grace to fix my mind on thee.

4 Iesu Iesu Iesu
5 Iesu Iesu Iesu
6 Iesu Iesu Iesu — graunt mee
7 Iesu Iesu Iesu — grace to fix my
8 Iesu Iesu Iesu — mind on thee.
9 Iesu Iesu Iesu
x Iesu Iesu Iesu

IEsu graunt me grace, specially in thee time of praier to fixe my minde on thee, and then remember my wretchednes, & faithfully to call for help to thee.

That time to remember the perils of body and soule, which I haue escaped, and the benifits that I haue receaued through thy great charity, and with all my hart Lord then to giue laud to thee.

In this praier I thanke thee, for all the creatures which thou haste made to help man, and that thou

haste

haſte made him to thine image finally in thy glorie to honour thee.

The motions of my running minde, the deſire of my vnſtable hart in the time of praier, ſtop and ſtay I beſeech thee.

Repres the power of my ghoſtly enimies, which then draw my mind from ghoſtly weale to many immaginations of vanitie.

With the hand of thy feruent loue, then I beſeeche thee to take me, and ſtrength me in thy power, and with thy goodnes glad me.

Keepe me ſo occupied in good workes, that my praiers may be acceptable to thee.

Heare now ſweet Sauiour Ieſu, heare the voice of a ſinner, which would faine loue thee, & with the hart, as greatly pleaſe thee as euer it hath offended thee: and if it

pleaſe thy grace more largely to recompence it beſeecheth thee.

Ieſu ſaue mine enemies from their enmity, and forgiue thē that they haue offended me, like as I would be forgiuen in thoſe things whereby I haue offended thee.

Lord help all thoſe which haue holpen me, or prayed for me, or ſhewed to me any deed of pitty.

Thy grace Lord, and the merits of thy precious blood, defend me from the ſtriking Angell, and the ſpirit of peſtelence, and make him to ouerpaſſe me.

Haue mercie on all ſinners, Ieſu I beſeech thee turne their vices into vertues, and make them true obſeruers of thy Law, and louers of thee, bring them to bliſſein euerlaſting glorie.

Haue mercy alſo on the ſoules

in Purgatorie for thy bitter Passion I beseeche thee: and for thy glorious name Iesu.

The holie Trinitie, one verie God, haue mercie on me.

Pater noster. Aue Maria.

The fifteenth Petition.

1 Iesu Iesu Iesu
2 Iesu Iesu Iesu
3 Iesu Iesu Iesu
4 Iesu Iesu Iesu
5 Iesu Iesu Iesu
6 Iesu Iesu Iesu
7 Iesu Iesu Iesu
8 Iesu Iesu Iesu
9 Iesu Iesu Iesu
x Iesu Iesu Iesu

giue me grace to order my life to thee.

IEsu giue mee grace to order my life and the workes of my body and soule with actuall intent finally to thee & to the reward of thy infinite ioy and eternall felicity.

The water and blood which ran frō thy blessed hart, wash my soule from sin and iniquitie, & purchace to me abundance of grace faithfullie to serue thee.

O my Lord, my life, my night, my sight lead me, feed mee, and speed me in the pilgrimage of this mortalitie.

Graunt me Lord by the merites of thy Passion, and vertue of thy most excellent and glorious Diuinitie, whatsoeuer thy wisedome knoweth most expedient to mee, which my miserable life is not worthy to obtaine of thee.

At the houre of my death (whē I shall be accused before thee) for that death which thou suffredst for sinners, haue mercy on me.

Break my froward hart, & make it obedient to thee. From sodaine

and vnfore-seene death, Lord preserue me.

Graunt me grace to depart with contempt of this world, and with ioyfull hart to come to thee.

Let the remembraunce of thy Passion, make me ioyfully to take temptation and tribulation for the loue of thee.

Make me most to loue that ioyfull life, that immortall glory, most excellent blis, and endles felicitie, which is ordeined in the heauenly kingdome for the seruants of thee.

By the vertue of thy Incarnation Natiuity, Passion, and Resurrection, graunt me these supplications which I haue made to thee.

This inuocation and Psalter of thee, by the meditation of thy most intirely beloued Mother, purchase to me gracious life & blessed end-

ing, free from debt and deadly sin I beseech thee, and after my bodyly death, euerlasting life, with endles blis and felicity.

Haue mercie on all sinners Iesu I beseech thee, turne their vices into vertues, and make them true obseruers of thy Law and louers of thee, bring them to blisse in euerlasting glory.

Haue mercie also on the soules in Purgatory for thy bitter Passion I beseeche thee: and for thy glorious name Iesu.

The holy Trinity, one verie God haue mercie on me.

Phil. 2. *Dominus noster Iesus Christus humiliauit semet ipsum pro nobis factus obediens vsque ad mortem mortem autem Crucis.*

Pater noster. Aue Maria. Crede in Deum &c.

Thus endeth this Psalter.

LOrd haue mercy vpon vs.
Christ haue mercie vpon vs.
Lord haue mercy vppon vs: and grant vs vertue of soule & minde in earth, and aboue earth; that wee may serue thee after the pleasure of thy will.

God euerlasting Father by thy Heauenly vertue, haue mercye vppon vs.

The Sonne of GOD, Redeemer of the worlde, haue mercie vpon vs.

The Holy Ghost by thy goodnes, haue mercie vpon vs.

God the increate & vndeuided Trinitie, haue mercie vpon vs.

By thy diuine nature, haue mercy vpon vs.

By thy infinite meekenes, haue mercy vpon vs.

By thy telle and all goodnesse that in thee thou beholdest, haue mercy vpon vs.

By the creation of heauen and earth, and all thinges that in them are, haue mercy vpon vs.

By thy goodnes that didst create Angels, haue mercy vpon vs.

By the loue that thou haddest, whē thou createdst man to thine own similitude, haue mercie vpon vs.

By the great loue that thou haddest to redeeme man after his fall, haue mercy vpon vs.

By that ineffable loue that thou haddest, when thou diddest chooſe the worthie virgin Mary to be thy Mother, haue mercy vpon vs.

By the holy name of Mary, haue mercie vpon vs.

By the Conception of the vir-

gin thy Mother, the which was ſanctified in her Mothers womb, haue mercy vpon vs.

By the holy nativity of hir, haue mercy vpon vs.

By the perfect purity & meeknes of her, haue mercy vpon vs.

By the moſt humble affection, which ſhe tooke of thee in the lap of the Father in her virgins womb haue mercy vpon vs.

By the meeknes of thy high Maieſty, that thou diſdained not to deſcend into the womb of the virgin Mary, haue mercy vpon vs.

By the fraile nature of ours that it pleaſed thee to take for our ſin not abhorring the ſame, haue mercy vpon vs.

By thy holy Nativity, that thou wouldeſt vouchſafe to be borne of a Maid, haue mercy vpon vs.

By the ineffable ioy, which thy mother had in thy birth, haue mercy vpon vs.

By the cold Crib, in the which with vile clothes thou wast wrapped and laid, and with maidens milke nourished, haue mercy vpon vs.

By the ioy of the shepheardes, which honoured thee in the Crib, haue mercy vpon vs.

By thy painefull circumcision & shedding of thy precious blood, and by thy holy name Iesus, & by all thy holy Saints, haue mercy vpon vs.

By the Oblation and praier of the three Kinges, haue mercy vpon vs.

By the Oblation, wherewith thou wast offered vp in the Temple haue mercy vpon vs.

By the flying into Egipt, and by all the neceſſitie that thou ſuffereſt there with the virgin thy mother, haue mercy vpon vs.

By thy going againe from Egipt into Nazareth, and obedience that thou was vnder thy Parents, haue mercie vpon vs.

By thy humble and meeke conuerſation, that thou hadſt on earth in the time of three and thirtie yeares that thou was conuerſant, haue mercie vpon vs.

By thy meeke obedience and paines, haue mercy vpon vs.

By thy holy meditations in word and worke, haue mercy vppon vs.

By thy Baptiſme and appearing of the holy Trinity, haue mercie vpon vs.

By thy holy ſtedfaſt contemplations and kneelings, and ouer-

comming of the fiends temptation in the desert, haue mercie vpon as.

By thy thirst and hunger, colde and heate, which in this vale of miserie thou sufferedst, haue mercy vpon vs.

By the sorrow of thy hart, labor and wearines, haue mercie vppon vs.

By thy great pouertie and contemplation, haue mercy vpon vs.

By the obtrectation of thine enemie towards thee, haue mercy vpon vs.

By thy watchinges and praiers, haue mercy vpon vs.

By thy holesome doctrine and benefits, and strength of resisting, in that thou yeelded not to thine enemies, haue mercie vpon vs.

By the tokens, woonders, and

miracles that thou diddeſt, haue mercie vpon vs.

By the meeke ſweete and holy conuerſation, haue mercie vppon vs.

By thy holy teares, and thy meeke entring into Ieruſalem on Palme Sonday, haue mercie vpon vs.

By the inflamed deſire that thou hadſt to redeeme vs, haue mercie vpon vs.

By thy meeke waſhing of thy Diſciples and Iudas the Traitours feet, haue mercy vpon vs.

By thy moſt louing inſtitution of the worthie Sacrament of thy bleſſed body and blood, Lord haue mercie vpon vs.

By the profound loue, in that thou ſuffered thy Diſciple Saint Iohn to reſte on thy breaſt at thy

laſt ſupper, haue mercie vpon vs.

By the peace that thou diddeſt giue to thy Diſciples, haue mercie vpon vs.

By thy holie wordes, and Sermons, haue mercy vpon vs.

By thy paſſing great heauines that thou hadſt when thou diddeſt pray to thy Father in the Garden nigh to the Mount of Oliuet, haue mercie vpon vs.

By the vertue of thy praier that thou offeredſt vp three times, haue mercie vpon vs.

By thy agonie when thou offeredſt thy ſelfe willingly to thy death, in obeying thy father, haue mercie vpon vs.

By the ſhedding of thy blood for anguiſh, haue mercie vpon vs.

By the meekenes, in that thou wouldeſt be comforted of the An-

gell, comfort mee in all times and haue mercie vpon vs.

By the triumphant wil that thou hadeſt, when thou wentſt to meet them that ſought thee vnto death, haue mercy vpon vs.

By the fearefull taking, and violent laying on hands of the Iewes, haue mercy vpon vs.

By thy immutable goodnes that thou refuſedſt not to take the kiſſe of Iudas the Traitor, and that thou healedſt the eare of the Biſhopps ſeruant, that was ſtriken off, haue mercie vpon vs.

By the holie bonds in the which thou was tied, and led away, and by the braids in which thou was made wearie that night, haue mercie vpon vs.

By the buffet which thou ſuffereſt at the Seate of Annas the

Bishop, and others vnknowing thee haue mercie vpon vs.

By the loue and charitie that thou hadst, when thou wast ledde bounden before the Bishop Caiphas haue mercie vpon vs.

By the false witnes and lyes by which thou was vniustly condemned, haue mercie vpon vs.

By thy vile spitting and illusions, haue mercie vpon vs.

By thy Buffets and stripes, haue mercie vpon vs.

By the blind-folding of thy holie eyes, and other reproches that thou suffredst that night, haue mercie vpon vs.

By thy gracious beholding that thou beheldest Peter, and by all that labour and secret vnknowen torment, which thou sufferedst that night, haue mercie vpon vs.

By thy presentation, and accusation which they brought against thee before Pilate the Iudge, haue mercie vpon vs.

By the despising and illusion that thou suffredst before Herode, and the white vesture in the which he sent thee to Pilate, haue mercie vpon vs.

By all the labors that thou sufferedst in going from one Iudge to another haue mercie vpon vs.

By thy great patience and stilnes, haue mercie vpon vs.

By the shamefull pulling of thy clothes, and hard binding of thy thy bodie to the piller, haue mercie vpon vs.

By the hard beating of scourges, haue mercie vpon vs.

By the innumerable wounds of thy precious bodie hugelie shedde

out, haue mercie vpon vs.

By all thy paines, dolours, cold and ſhaking, & the glad ſhedding out of thy blod, haue mercy vpō vs

By the purple veſtement & the crowne of thorne thruſt faſt vpon thy bleſſed heade with violence, haue mercie vpon vs.

By the innumerable paines wherwith thou was tormented when they ſmote the crowne of thorne with the Kinges Scepter, & by the great effuſion of thy precious blood, haue mercie vpon vs.

By the ſcornefull honouring & ſaluting of thy Iewes, when they ſaid: Haile King of the Iewes, haue mercie vpon vs.

By their vile ſpitting on thy diuine face together with harde ſtrokes, haue mercie vpon vs.

By all the paines and heauines

of hart that thou haddeſt, when Pilate led thee out vnto the people bearing the Crowne of thorne, and the purple veſtement, & ſaid: *Behold the Man*, haue mercie vpon vs.

By that dreadfull ſentence of death, and vile name, leading thee vnto the Mount Caluarie, haue mercie vpon vs.

By the loue where with thou didſt beare the Croſſe to the place of paine vpon thy back, haue mercie vpon vs.

By the labours, anguiſh, ſhame and bearings which thou ſuffereſt by the way, haue mercie vpon vs.

By all thy hard ſteps that thou hadſt bearing the Croſſe, when thou wenteſt to thy death, haue mercie vpon vs.

By the great wearines of thy

ſhoulders, on which thou diddeſt beare the Croſſe vnto the time thou failed for weakenes, haue mercy vpon vs.

By the compaſſion of hart that thou hadſt in meeting thy ſorrowfull mother, and in bearing of thy Croſſe, haue mercie vpon vs.

By thy heauie looking and aſcending vp the high Mount of Caluarie, on which thou was crucified, haue mercie vpon vs.

By the ſtripping off, and ſpoyling of thy clothes in moſt confuſion in the ſight of the Virgin thy Mother, and all the people, haue mercie vpon vs.

By thy beeing naked, full of woundes, laden with great ſorrowes enduring the colde of the wind, till the Croſſe was made readie, haue mercie vpon vs.

By thy paineful ſteppes, when thou wenteſt neere to the Croſſe, and thereon was faſtned with boiſteous nayles, haue mercie vppon vs.

By thy tender teares and weeping, haue mercie vpon vs.

By the ache of thy veines and ſinowes, and all thy members on thy Croſſe, haue mercie vpon vs.

By the thirling of thy right hand, and ſhedding of thy precious blood, Lord make vs cleane from al ſinne, and haue mercie vppon vs.

By the thirling of thy left hand, & by the holy wound of the ſame, and thy holie blood, ſaue vs and haue mercie vpon vs.

By the ſore driuing of the nailes into thy holy feete, and by the wourdes of the ſame, and by the

flowing out of thy precious blood purge vs, and reconcile vs to thy Father, and haue mercie vpon vs.

By the lifting vp of thy moſte holie bodie on the Croſſe, and by the violent paines where-withall thy holy members were rufullie pained, haue mercie vpon vs.

By the heauines of thy hart and all the ſtrengthes of thy ſoule, ſaue me defend me, and haue mercie vpon vs.

By the diuiſion or parting of thy veſtures, and the lotte which they caſte on thy coate without ſeame, in thine owne ſight vnbeholding, haue mercy vpon vs.

By the loue that thou haddeſt hāging three houres on the Croſſe aliue, haue mercy vpon vs.

By the reproches and wordes full of confuſion that thou hearoſt

hanging on the Crosse, haue mercy vpon vs.

By the blasphemings and curses, & shamefull reuiling that thou suffredst on the Crosse, haue mercy vpon vs.

By all the dolours, that thou suffredst in thy ribbes, loines, and shoulders crucified, haue mercye vpon vs.

By all the paines that thou hadst beeing spread on the Crosse, in thy sinnowes, veines, feete, and all thy members, haue mercy vpon vs.

By thy great meeknes in praying to thy father for thine enemies haue mercy vpon vs.

By thy mercie, by which thou promised to the theefe Paradise, haue mercy vpon vs.

By the care that thou hadst on thy Mother in thy torment, com-

mending her to thy beloued Disciples, haue mercy vpon vs.

By the ſworde of ſorrow that went vnto thy Mothers hart, and the compaſſion and teares that ſhe ſhed out for ſorrowe ſtanding vnder the Croſſe, haue mercy vppon vs.

By all thy holie Teares on the Croſſe, and in all the time of thy life ſhed out for the world, haue mercie vpon vs.

By thy thirſt, gall and reſel with vineger, giue mee to taſte of thy ſweet ſpirit, and haue mercie vpon vs.

By all the holie words by thee pronounced both vpon the Croſſe and in al thy whole life, haue mercie vpon vs.

By the weeping and crie, in the which thou diddeſt commend thy

ſpirit to thy father, haue mercy vpon vs.

By the ſeperation of thy holie ſoule from thy bleſſed and diuine bodie, haue mercy vpon vs.

By the enclining of thy ho'y Head vppon thy breaſt, encline ſweet Ieſus vnto vs, and haue mercie vpon vs.

By the huge dolefulnes of thy death, and intollerable bruſinges, in which thy hart was broken, haue mercie vpon vs.

By the opening of thy ſide, and the red wound of it, and the precious blood, good Lord pearce our hart with the ſpeare of thy loue, & haue mercie vpon vs.

By the precious blood & water that ran out of thy bleſſed Heart, waſh & make vs cleane in the ſame holie water and blood from al our

ſins, and haue mercie vpon vs.

By the mercie that thou ſhewed on the Croſſe to the Centurion, & al the mercie that euer thou ſhewed to man, haue mercie vpon vs.

By the deſcending of thy holy Soule to Limbo Patrum, haue mercie vpon vs.

By the vertue of thy holy ſoule, where-with thou brakeſt vp the gates of Hell, and deliuered out the ſoules of thy frends, haue mercie vpon vs.

By the taking downe of thy holie Bodie from the Croſſe, and the ſolemne Sepulture of it and the lamenting of the Virgin thy Mother and Marie Magdalen, and other of thy friends, haue merey vpon vs.

By all the labour, wearines, ſorrow and heauines that thou ſuffe-

red from the day of thy Natiuitie, vnto the houre of the departing of thy holy ſoule from thy bodie, haue mercy vpon vs.

By thy glorious and vertuous reſurrection in body and ſoule, haue mercy vpon vs.

By the meſſable ioy of thy Mother, and other of thy friendes and the glorie of thy reſurrection, haue mercie vpon vs.

By the graee that thou apeared to Mary Magdalen, & other women, and to thy Diſciple in thy impaſſible body after thy Reſurrection, haue mercy vpon vs.

By thy meruailous and glorious Aſcenſion, comfort vs Lord in all our needs, and haue mercy vppon vs.

By the diume conſolation and ſending of the Holy Ghoſt into

thy Disciples, glad vs, sanctifie vs, and strength vs in faith, hope, and charitie, and haue mercie vpon vs.

By thy glorious and diuine Maiestie, and the vertue of thy holie name keepe vs, gouerne vs now & euer, and haue mercie vpon vs.

By the Sonne in the holy Godhead, together in thy Manhood hidden, haue mercy vpon vs.

By thy selfe and all goodnes & merits that in thee and in thy Mother thou didst behold, haue mercie vpon vs.

By thy celestiall Ministers Michaell and Gabriell, keepers deputed to me, and all other thy Heauenly spirits, haue mercie vpon vs.

By the intercession and merites of S. Peter, S. Paul, S. Iohn the Euangelist and other of thine Apostles, haue mercie vpon vs.

By the merits and intercession of thy holie Martirs S. Stephan, & S. Laurence and all other, haue mercie vpon vs.

By the vertues and merits of the holie Fathers and Confessors, saint Augustine, S. Hierome, S. Chrisostome, S. Ambrose and all others, haue mercie vpon vs.

By the merits and praiers of holie S Anne, S. Katherin, S. Barbara, and all other holy Virgins, and widdowes and chast women, haue mercie vpon vs.

By the merits and praiers of all thy holy chosen Saintes that are, were, and be for to come in heauen and in earth, haue mercie vpon vs.

Succour vs sweete Iesu, in the trembling and strait day of Iudgement, and graunt vs in this exile &

transitorie life those thinges that be necessarie to the health of our body and soule, and after this life to liue in ioy with thee euerlastingly without end. Amen.

Lord heare graciously my praiers, and let my cry come vnto thee.

Pray we.

LOrd giue to the quicke grace, to the dead rest, in especiall to them that I am bounden, N. and to the Church holines, peace & concord. And that thou wilt vouchsafe to take this praier to the honour and glory of thy holy name, & that thou wilt vouchsafe to haue mercy vpon vs, and to forgiue vs al our sinnes: and grant euerlastingly, that wee may perseuer in all

goodnes, and that wee may ſerue thee. And after this life wee may merite to raigne with thee, in euerlaſting glorie and life without end. Amen.

GODLY AND DEVOVT Praiers made and collected by *Sir Thomas Moore* while he was *Priſoner in the Tower of London.*

GOod Lord giue me grace in all my feare and agony to haue recourſe to that great feare & woonderfull agonie, that thou my ſweet Sauiour haddeſt at the Mount of

Oliuet before thy moſt bitter Paſſion, and in the meditation thereof to conceaue Ghoſtly comfort and conſolation profitable for my ſoule.

Almightie GOD take from mee all vaine glorious mindes, all appetites of mine owne praiſe, all enuie, couetouſnes, gluttony ſlouth and leacherie, all wrathfull affections, all appetite of reuenging, all deſire of delight of other folkes harme, all pleaſure in prouoking any perſon to wrath and anger, all delight of exprobration and inſultation againſt anie perſon in their affliction or calamitie. And giue me good Lord an humble, lowlie, quiet, peaceable, patient, charitable, kinde, tender, and pittifull minde, with all my workes and all my wordes and all my thoughtes

to haue a taſte of thy holy bleſſed ſpirit.

Giue me good Lord a full faith, a firme hope, and a feruent charity, a loue to thee good Lord, incomparable aboue the loue to my ſelf and that I loue nothing to thy diſpleaſure, but euerie thing in an order to thee.

Giue mee good Lord a longing to be with thee, not for the auoiding of the calamities of this wretched worlde, nor ſo much for auoiding of the paines of Purgatorie, nor of the paines of hell neyther, nor ſo much for the atteining of the ioyes of heauen irreſpecte of thine owne commoditie, as euen for a verie loue to thee.

And beare me good Lord, thy loue and fauour, which thing my loue to thee-ward (were it neuer

so great) could not, but of thy great goodnes deserue.

And pardon me good Lord, that I am so bold to aske so high petitions, being so vile a sinfull wretch, and so vnworthie to obtaine the lowest: but yet good Lord, such they be as I am bound to wish for, and should be nearer the affectuall desire of them, if my manifolde sinnes were not the let. From which O glorious Trinitie vouchsafe of thy goodnes to watch mee with that blessed blood that issued out of thy tender body, O sweete Sauiour Christ, in the diuers torments of thy most bitter Passion.

Take from me good Lord this luke-warme fashion, or rather cay-cold manner of meditation, & this dulnes in praying vnto thee: and giue mee warmnes, delight and

quicknes in thinking vpon thee, & giue me thy grace to long for thy holie Sacrament of thee Altar, & duelie to thanke the for thy gracious visitation therewith, & at that high memoriall, with tender compassion to remember and consider thy most bitter Passion.

Make vs all good Lord, vertually participant of that holy Sacrament this day, & euerie day make vs all liuelie members sweet Sauiour Christ, of thy holy Mistical body, thy holie Catholicke Church.

Dignare Domine, die isto sine peccato nos custodire.

Miserere nostri domine miserere nostri.

Fiat misericordia tua Domine super nos, quemadmodum speranimus in te.

In te Domine speraui non confundar in æternum.

Ora pro nobis, Sancta Dei genitrix.

Vt digni efficiamur promissionibus Christi.

LOrd giue me patience in tribulation, and grace in euerie thing to conforme my wil to thine, that I may truely say. *Fiat voluntas tua sicut in cœlo & in terra.*

The thinges good Lord that I pray for, giue mee thy grace to labour for. Amen.

PATER noster, qui es in Cælis, sanctificetur nomen tuum, adueniat regnum tuum, fiat voluntas tua, sicut in cælo & in terra, panem nostrum quotidi-

anum da nobis hodie, & demitte nobis debita nostra sicut & nos dimittimus debitoribus nostris: & ne nos inducas in tentationem, sed libera nos a malo: Amen.

Salutatio Angelica.

AVE Maria gratia plena, Dominus tecum, Benedicta tu in mulieribus, & benedictus fructus ventris tui Iesus: Sancta Maria Mater Dei, ora pro nobis peccatoribus, nunc, & in hora mortis nostræ, Amen.

Glue me thy grace good Lord, to
set the world at nought.
To set my minde fast vpon thee.
And not to hang vpon the blast

of mens mouthes.

To be content to be ſolitarie.

Not to long for worldly companie.

Little and little vtterly to caſte off the world.

And rid my mind of all the buſines thereof.

Not to long to heare of anie worldly thinges.

But that the hearing of worldlie fantaſies may be to mee diſpeaſant.

Gladly to be thinking of God.

Pittiouſly to call for his help.

To leane vnto the comfort of God.

Buſily to labour to loue him.

To humble and meek my ſelfe vnder the mightie hand of God.

To know myne owne vilitie & wretchednes.

To bewaile my ſinnes paſt.

For the purging of them patiently to ſuffer aduerſitie.

Gladly to beare my Purgatory here.

To be ioyfull of tribulation.

To walke the narrow way that leadeth to life.

To beare the Croſſe with Chriſt.

To haue the laſt thinges in remembrance.

To haue euer before mine eye my death that is euer at hand.

To make death no ſtraunger to mee.

To foreſee and conſider the euerlaſting fire of hell.

To pray for pardon, before the Iudge come.

To haue continually in minde the Paſſion that Chriſt ſuffered for mee.

For his benefits inceſſantlie to giue him thankes.

To buy the time againe, that I before haue loſt.

To abſtaine from vaine confabulations.

To eſchue light fooliſh mirth and gladnes.

Recreations not neceſſarie to cut off.

Of worldly ſubſtance, friends, libertie, life and all, and to ſet the loſſe at right nought, for the winning of Chriſt.

To thinke my moſte enemies my beſt friends.

For the bretheren of Ioſeph could neuer haue done him ſo much good with their loue and fauour, as they did with their malice and hatred.

Theſe mindes are more to bee

desired of euery man, than all the treasure of all the Princes and Kings, Christian and Heathen, were it gathered and laide together all vpon one heape.

FINIS.

Aug. in Psalme. 42.

This is the Iustice of man in this life, Fasting, Almes-deedes and Praier.

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